

7/29/16 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

KNOW YOUR GOVERNMENT

A newly elected member of Congress that represents a district with a large number of aerospace companies would prefer to serve on which of the following committees?

- a. Banking & Financial Services
- b. Judiciary
- c. Ways & Means
- d. International Relations
- e. Armed Services

* See below for answer

###

FEDS FEED FAMILIES 2016 FOOD DRIVE

Food Drive | June 1 – August 31, 2016

CONTACT Bart Bushman | 303 844 0310 | Bart.bushman@fns.usda.gov

###

CFEB RETIREMENT PLANNING CLASSES

<https://colorado.feb.gov/events-training/retirement-classes/>

###

COLORADO LEADERSHIP DEVELOPMENT PROGRAM

Nominations for participants in the Colorado Leadership Development Program (CLDP) Class of 2017. The U.S. Office of Personnel Management's Western Management Development Center will be offering this innovative 1-year program for selected high potential professionals who work in federal, state or local government organizations located in the State of Colorado.

For additional information about the program please contact me, the CLDP Account Manager, via e-mail at angelina.mirabile@opm.gov by phone at 303-671-1163.

###

JULY

FEDERAL EMPLOYEE CANCER BENEFIT

July 30, 2016 | 12:00 - 4:00 pm | Monaghan's Bar & Grill | 3889 S King St | Sheridan CO
Cost: \$20 Adult, \$5 Child | CONTACT Jill Schaffer | 303 236 5292 | jschaffer@gpo.gov

###

DRAGON BOAT FESTIVAL

July 30 -31, 2016 | 8:00 am | Sloan's Lake, Denver, CO | Free
Come out and watch the CFEB sponsored "FED Force" dragon boat racing team as they race against the other competition. The FED Force dragon boat team is made up of Federal employees from throughout the Front Range. Enjoy the day with family and friends and go "FED FORCE"

###

ECONOMIC DEVELOPMENT CONFERENCE - DENVER REGION

CREATE CHALLENGE CHANGE

July 31 – August 3, 2016 | Denver CO
Details & Registration at <http://www.nado.org/events/create-challenge-change-economic-development-conference-for-the-denver-region/>
Jodi Duncan | 303 844 4901 | jduncan@eda.gov

Join your regional development peers (Economic Development Districts, University Centers, RLFs, Tribal Planning Grantees, Regional Councils, Trade Adjustment Assistance Centers, and other regional development stakeholders) from the 10-state region of Colorado, Iowa, Kansas, Missouri, Montana, North Dakota, Nebraska, South Dakota, Utah, and Wyoming.

###

AUGUST & BEYOND

NEXT GENERATION OF GOVERNMENT TRAINING SUMMIT

August 1-2, 2016 | Washington DC
<http://direct.govloop.com/nextgen-early-bird-special> | Megan at megan@govloop.com

###

UNITED STATES MARINE CORPS 2016 BIRTHDAY GOLF TOURNAMENT

August 5, 2016 | Registration - 6:30 am, Shotgun start - 8:00 am | Silver Spruce Golf Course, Peterson Air Force Base | CONTACT Gary Green | 719 556 7414

###

L0300 ICS 300: Intermediate Incident Command System for Expanding Incidents

August 9-11, 2016 | 8:00 am - 4:40 pm | 755 Parfet St Suite 400 | Lakewood CO
Free | Class limited to 30 participants

This course provides training for personnel who require advanced application of the Incident Command System (ICS). This course expands upon information covered in the ICS 100 & ICS 200 courses. Prerequisites: Completion of Independent Study (IS) courses IS-100.b; IS-200.b is required. IS-700.a & IS-800.b are highly recommended.

EMAIL Charisse Fuqua | charisse.fuqua@fema.dhs.gov

###

MOUNTAIN AND PLAINS INTERGOVERNMENTAL AUDIT FORUM

August 11 - 12, 2016 | 8:00 am - 4:30 pm | Grand Hyatt Hotel | Denver CO
\$300 (\$275 until 7/1/2016) | Jenny Wong | 415 904 2124 | WongJ@gao.gov
<https://auditforum.org/2016/05/25/registration-now-live-for-the-mpiaf-2016-forum/>

Topics include cyber security and hacking, data analytics, ethics, changing media dynamics and communicating the message. The keynote address will be delivered by former Governor Bill Ritter Jr., 41st Colorado Governor (2007-2011).

###

LT. DAN BAND FREE CONCERT

August 13, 2016 | 7:00 - 10:00 pm | Iron Horse Park, Fort Carson, CO | Free, open to all DOD ID holders

###

FEMALE VETERAN'S WORKSHOP

August 13, 2016 | 9:00 am - 1:00 pm | 120 W 8 St | Palisade CO
Need registration site |

###

HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF

August 18, 2016 | 1:00 - 3:00 pm | Lakewood CO

Free | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=345>

TOPICS

- ♦ Understanding Incident Stress, Traumatic Grief and what each of you can do
- ♦ Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- ♦ Human Resource Communication Templates
- ♦ Employee Assistance Program resources

###

RESOURCE FAIR FOR SENIORS & CAREGIVERS

August 18, 2016 | 1:30 - 3:30 pm | Hebrew Educational Alliance | 3600 S. Ivanhoe st, Denver CO

The fair is an opportunity for citizens to learn about the services that are available to them through federal, state and city governmental agencies as well as the resources and assistance provided by not-for-profits organizations. Ms. Moe Keller, Vice President of Public Policy & Strategic Initiatives at Mental Health Colorado will speak about "Health and Mental Wellness for Caregivers" at 1:45 p.m.

https://docs.google.com/forms/d/1eFLLe2rZEvRDnrgW4ffrUBbBda3k1lDW3wtWgL6410o/viewform?edit_requested=true

###

UNDER 26 Transitions Age Youth Group

August 18th, 2016 | 11:30 am - 4:30 pm | Colorado Fund for People with Disabilities | 1355 South Colorado Blvd # 920, Denver, CO | CONTACT Pauline Zvonkovic | 801 524 6076 | pauline.zvonkovic@hud.gov

Sponsored by the Denver Regional Office and HUD's Center for Faith Based and Neighborhood Partnerships in Washington. To Educate and Inform Providers, Families, Youth and Young Adults, Public of the Best Practices Including Culturally and Linguistically Appropriate Services and Resources Purposed to Reduce Disparities for Youth/Young Adults with Behavioral Health and Intellectual Development Issues and Challenges.

###

OSHA TRAINING

August 26, 2016 | 8:15 am - 4:30 pm | RMEC OSHA, Lakewood Campus | 13300 West 6th Ave, Lakewood, CO | Free | CONTACT Bruce Sanford | 303 914 6420 | bruce.a.sanford.civ@mail.mil

<https://www.rmecosha.com/course/OSHA%20Numbered%20Courses/469/OSHA%207210%20Pandemic%20Influenza%20Preparedness>

OSHA 7210 - Pandemic Influenza Preparedness - This course covers recognizing hazards and risks associated with a pandemic influenza event and developing strategies to assist a business, community, or family with realistic preparation for a pandemic event.

###

PEACE CORPS OPPORTUNITIES FOR EXPERIENCED AMERICANS

August 29 | 11:30 am – 12:30 pm | Denver Federal Center | Bldg 25 Lecture Hall | Denver CO

CONTACT Karyn Sweeney | 480 265 6461 | ksweeney@peacecorps.gov

Learn more and register at <https://www.peacecorps.gov/events/peace-corps-opportunities-for-experienced-americans/>

###

BUILDING RESILIENCE THROUGH PUBLIC-PRIVATE PARTNERSHIPS CONFERENCE

August 30-31, 2016 | Hotel Elegante | 2886 S Circle Dr | Colorado Springs CO

REGISTRATION | http://www.mcmspecialevents.com/HotelElegante/PPP/?mc_cid=435abb400e&mc_eid=bfe76c8a29

CONTACT | PPPConference@hq.dhs.gov

Sponsored by US North American Aerospace Defense Command and United States Northern Command, in partnership with the U.S. Department of Homeland Security through the National Protection and Programs Directorate and Private Sector Office, and the Federal Emergency Management Agency Private Sector Division.

###

GRANT WRITING WORKSHOP

AUGUST 30-31, 2016 | 9:00 AM TO 4:00 PM | Martin Luther King Library | 9898 East Colfax Ave, Aurora, CO | Free | Register:

[HTTP://WWW.HUD.GOV/EMARC/INDEX.CFM?FUSEACTION=EMAR.REGISTEREVENT&EVENTID=2852&UPDATE=N](http://www.hud.gov/emarc/index.cfm?fuseaction=EMAR.REGISTEREVENT&EVENTID=2852&UPDATE=N)

Sponsored by HUD. Discover how to develop a solid program proposal, research funding opportunities and plan next steps to success:

Topics Covers

- ♦ Common Factors in Grant Proposals;
- ♦ Program Evaluation;
- ♦ Tracking Success; and,

- ♦ Using Logic Models

###

2016 OEF/OIF WOMEN VETERANS RETREAT - COLORADO

September 11-16, 2016 | Rocky Mountains | Laura Tyson | laura@centerpointretreats.org
<http://www.centerpointretreats.org/wp-content/uploads/2016-Application-Wmn-Vet-Retreat-PDF.pdf>

###

CONFERENCE ON NATIVE AMERICAN NUTRITION

September 26-27, 2016 | Prior Lake MN
<http://seedsofnativehealth.org/conference/>

###

BLUEPRINT TO EXCELLENCE SUPERVISORY ACADEMY

October 18-20, 2016 | 8:30 am - 4:00 pm | Fort Collins CO
\$290.00 | Online Registration Required | <https://colorado.feb.gov/register/?ee=353>
CONTACT Dave Cawrse | 970 295 5780 | dcawrse@fs.fed.us

Transforming Federal Supervisors into Leaders. The 3-day training fulfills annual supervisory training requirements and addresses core competencies in Strategic Thinking, Flexibility, Resilience, Conflict Management, Developing others, Team Building, Customer Service, & Human Capital Management. This training is presented by the Colorado Federal Executive Board Northern Colorado Council.

###

OPM WMDC LEADERSHIP PROGRAMS CATALOGUE

<https://colorado.feb.gov/wp-content/uploads/2016/04/2016-OPM-WMDC-Courses.pdf>

###

DENVER COMMUNITY EMERGENCY RESPONSE TRAINING PROGRAMS

Register | <http://www.denvergov.org/oem> | DenverCERT@denvergov.org | 303 725 3084

###

TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees.

<https://doi.gov/catalog.html?type=sp&id=lakewood> |
<https://doi.gov/catalog.html?type=c>

###

DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Tuesday's | 11:30 am - 12:30 pm | DFC Building 67, Room 610 | Denver CO
CONTACT Jon Damiano | 303 445 2461 | jdamiano@usbr.gov
<http://damgoodspeakers.toastmastersclubs.org>

###

DFC FARMERS MARKET

Thursday's only | June 16 – September 8, 2016 | 11:00 am – 1:00 pm
Denver Federal Center Bicentennial Park
www.facebook.com/denverfederalcenter | www.gsa.gov/dfcfarmersmarket
Lauren Trenc | Lauren.Trenc@gsa.gov

###

VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site
<https://colorado.feb.gov/resources/van-pools/>

If you would like the CFEB to add your van or carpool to the web site, email the information to
gpage@colorado.feb.gov

###

HEALTH DOES MATTER

Yoga @ DENVER FEDERAL CENTER - WELLNESS CENTER

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | kiel.hovland@gsa.gov

Tuesday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Thursday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Sue Doty | Pre-register @ 720-252-7935 | dotys1@yahoo.com

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

FEHB VIRTUAL SERVICE

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am
Hosted by Kaiser Permanente | 1 800 632 9700 | kp.org/feds

CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #
ONLINE | www.kpfedtaltalk.org | Code kpfedtaltalk1 | Follow prompts for audio

Connect with FEDSTRIVE Region 8

Facebook - <https://www.facebook.com/FedStriveR8>
www.FOH.hhs.gov

Mile High Walking Club – Denver Federal Center

Every Thursday | 11:15 – 11:45 am | Meet at NW corner of 5th & Center
Free, open to all federal employees & contractors
Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

Mile High Walking Club – Byron G Rogers Building

Every Monday | 12:00 – 12:30 pm | Meet right outside of the Byron Rogers Building
Every Wednesday | 11:30 am – 12:00 pm | Meet right outside of the Byron Rogers Building
Free, open to all federal employees & contractors
Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm
Denver Federal Center | Bldg. 67 | Hungry Horse Room
SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

###

LIGHTEN UP!

<http://www.rd.com/jokes/>

If at first you do succeed, it can give you a false sense of importance. – **Frank Tyger**

###

PETS OF THE WEEK

Adopt a pet and save a life

Fred | Bloodhound mix | Male | 3 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Gladys (172379) | Cat | Female cat | 2 years old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org
<http://www.FoothillsAnimalShelter.org>

###

VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO
Please contact shelter manager Sondra Bailey | 303 274 2264 |
<http://www.angelswithpaws.net/volunteering/>

###

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver
<https://www.facebook.com/sisterhoodofthetravelingpets>
Sassie Skelton | 719 482 0705

###

JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

HHS, Centers for Medicare & Medicaid Services, San Francisco, CA

Regional Administrator | ES-0340-00
<https://www.usajobs.gov/GetJob/ViewDetails/442182700/>

US Forest Service Rocky Mountain Region

<https://fsoutreach.gdci.com/Outreach/> | Visit <http://www.fs.usda.gov/main/r2/jobs>

US Forest Service Rocky Mountain Region, Golden, CO

Deputy Director Acquisition Management | GS-1101-14
Contact Ron Schilz | rschilz@fs.fed.us | 303 275 5280 by August 1

US Forest Service Rocky Mountain Region, Gunnison, CO

Forest Health Protection Service Center Leader | GS-0414-12/13 or GS-0434-12/13
Contact Bob Cain | bjcain@fs.fed.us | 303 275 5463 by August 19

US Forest Service Rocky Mountain Region, Custer, SD

Purchasing Agent | GS-1105-8/9
Contact Todd Butler | tbutler@fs.fed.us | before August 15

US Forest Service Rocky Mountain Region, Pueblo, CO

Purchasing Agent | GS-1105-8/9
Contact Destiny Chapman | dlchapman02@fs.fed.us | 719 553 1413 by August 5

National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO

RCRA Professional Support | https://www.nowcc.org/r/positions/view.aspx?record_id=3684

###

KNOW YOUR GOVERNMENT ANSWER

The answer is E: Members of Congress prefer to serve on committees that they believe will allow them to serve their district.

###

CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

###

Have a safe and wonderful weekend

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg. 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email